



# South Carolina Department of Insurance

300 Arbor Lake Drive, Suite 1200  
Columbia, South Carolina 29223

Mailing Address:  
P.O. Box 100105, Columbia, S.C. 29202-3105  
Telephone: (803) 737-6134

MARK SANFORD  
Governor

ELEANOR KITZMAN  
Director of Insurance

## APPOINTMENT OF RUNNER

---

The undersigned bail bondsman hereby certifies that he has appointed \_\_\_\_\_  
(type Runner's Name)

to perform the duties of a Runner in the bail bond business, and that he obligates himself to supervise the work of said Runner and be responsible for his conduct in the bail bond business. The undersigned bail bondsman understands and agrees that by this appointment, the above-mentioned Runner is empowered to assist the bondsman in his conduct of the bail bond business and may, without limitation, assist the bondsman in presenting the defendant in court when required; and keep the defendant under necessary surveillance.

However, the undersigned bail bondsman expressly understands and agrees that the above-mentioned Runner may not execute bail bonds on behalf of the undersigned bondsman unless **Power-of-Attorney** to do so has been given by the bondsman. If **Power-of-Attorney** has been given to the above-mentioned Runner, a copy thereof is attached hereto for filing.

Bail Bondsman Name: \_\_\_\_\_

Bail Bondsman Signature: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Sworn To Before Me This \_\_\_\_\_ Day of \_\_\_\_\_ 20 \_\_\_\_  
\_\_\_\_\_(Seal)

Notary Public for South Carolina

My Commission Expires: \_\_\_\_\_